

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Seventeenth Sunday in Ordinary Time
27 July 2025

From the Vicar...

Dear friends,

Firstly, a huge thank you to those who participated in the Mission Impact Review last weekend. It was encouraging to have so many engage with the presentation as well as the survey. There was a lot of interesting feedback from the survey, and a lot of information to take on board. The next steps will include Vestry receiving the recommendations and then looking at how we might implement them here at St Michael's. This will most likely include the forming of sub-committees who will be able to engage with the material on an ongoing basis. We will keep the parish informed as we move through this important process.

There is as usual a lot going on not just locally but around the world. Many of you would have seen news of the recent bombing of the Holy Family Church in Gaza, the only Catholic church in the region, which was struck by a tank shell. Three lives were lost. Several others were wounded, including the parish priest, Father Gabriel Romanelli. We continue to uphold those affected in our prayers as we desperately hope for peace in the Holy Land. I would also mention that there are many countless Christians who are suffering in our world who never make the mainstream news. Open Doors' World Watch which keeps information on persecuted Christians say that roughly 310m Christians face very high or extreme levels of regular persecution with around 4,476 Christians killed for faith related reasons last year. It is always important to keep such things in perspective as we continue to pray for peace in all our world.

Next week I am away at two conferences which are in fact based here in Christchurch. The first is known as NZARETSC, which is an ecumenical Religious Educators and Chaplains Conference. This draws in primarily Presbyterian, Anglican and Methodist schools. As a part of the programme on Wednesday we will be based here at St Michael's for a school tour, the organisation's AGM, concluding with a school lead Mass. Then on Wednesday afternoon begins the Anglican School Conference which will be based at Christ's College and St Margaret's. I look forward to representing our school at this conference as well as connecting with many friends and colleagues. Deacon Robert and the Wardens will still be around if you need to make contact for any reason.

God Bless,

A handwritten signature in black ink, appearing to read 'Fr. Jordan', written in a cursive style.

Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Seventeenth Sunday in Ordinary Time

27 July 2025

Celebrant 8.00 am: Fr Jordan Greatbatch
Celebrant 10.00 am: Fr Jordan Greatbatch **Organ:** Paul Ellis
Piano: Colin Eason

Sidespeople: Judith McKaskell, Joy Coulter

Piano: Liebestraum No. 3 Franz Liszt

Mass Setting: The Mass of St Cedd Peter Nardone

Introit Hymn: Lift high the Cross

*Refrain: Lift high the cross,
the love of Christ proclaim
till all the world adore his glorious name!*

Come, Christian people,
sing your praises, shout!
if we are silent,
even stones cry out.

Refrain

Peace was your plea,
and peace your loving theme,
let peace be our passport,
peace a living dream.

Refrain

Jesus, you wept
to see our human strife,
teach us compassion for each human life.

Refrain

Great is the cost of walking on this road,
to follow and suffer
with the Son of God.

Refrain

Worlds to be born and children yet to be
come, take up this song into eternity.

Refrain

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free.
Know that you are forgiven and be at peace. God strengthen you in all goodness and
keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ✠
in the glory of God the Father. Amen.**

Let us pray (*silence*)

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy; enfold us in your gracious care and mercy, that with you to govern and to guide us we may so use your gifts in this fleeting world that we do not lose the good that is eternal; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: (*sit*)

Genesis 18:20-32

Brenda Withell

Then the Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me, and if not, I will know."

So the men turned from there and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to my lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh, do not let my lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to my lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh, do not let my lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm:

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R. Show us your mercy O Lord: and give us your saving help.

Let me hear what you will say O Lord: For you will speak peace to your people to your servants whose hearts are turned to you. For deliverance is at hand for those who fear you: So that your glory may dwell in our land. **R.**

Mercy and faithfulness have met together: Justice and peace have embraced each other. Faithfulness will spring up from the ground: and righteousness will look down from heav'n. **R.**

You Lord will give prosperity: and our land shall yield its harvest justice shall go before you: and the path for your feet shall be peace. **R.**

Second Reading: (sit)

Colossians 2:6-15

Joshua Wilson Black

As you therefore have received Christ Jesus the Lord, continue to walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (stand)

Alleluia, alleluia, alleluia. Our Saviour Jesus Christ has destroyed death and brought life to light through the Gospel. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Luke

The Lord bless you**Praise and Glory to God****Gospel:**

Luke 11:1-13

Deacon Robert Jamieson

He was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." So he said to them, "When you pray, say:

Father, may your name be revered as holy. May your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread, for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? Or if the child asked for an egg, would give a scorpion? If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Jordan Greatbatch

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human. *(stand)***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Margaret Maclagan

Rest ✕ eternal grant unto them, O Lord:

And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Jenny and Peter Daniels

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Jesus, where'er thy people meet,
There they behold thy mercy-seat;
Where'er they seek thee, thou art found,
And every place is hallowed ground.

For thou, within no walls confined,
Inhabitest the humble mind;
Such ever bring thee where they come,
And going, take thee to their home.

Dear Shepherd of thy chosen few,
Thy former mercies here renew;
Here to our waiting hearts proclaim
The sweetness of thy saving name.

Here may we prove the power of prayer,
To strengthen faith and sweeten care;
To teach our faint desires to rise,
And bring all heaven before our eyes.

Lord, we are few, but thou art near;
Nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
And make a thousand hearts thine own!

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord accept these offerings, which we have drawn from your bountiful goodness, that by the working of your grace these sacred mysteries may sanctify our lives on earth and lead us to the joys of life eternal. We make our prayer through Jesus Christ our Lord.
Amen.

The Great Thanksgiving

The Lord is here.
Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Peter our Bishop, and all who minister in your name.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your presence.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine**

Eucharistic Ministers: Margaret Maclagan, Jane Evans

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

(Sung)

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Blessed are the merciful, for they shall have mercy. Blessed are the clean of heart, for they shall see God.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: King of glory

Anthony Greening

Young Voices: My song is love unknown

Malcolm Archer

Let us pray (*silence*).

We have shared, Lord, in the sacrament which is the lasting memorial of our Son's passion. Grant, we pray, that this gift of his surpassing love may bring us closer to our salvation. We ask this through Jesus Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

Christ who has nourished us with himself, the living bread, make you one in praise and love, and raise you up at the last day and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.

Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.

Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

Organ Voluntary: Festal voluntary

Flor Peeters

7.00 pm Contemplative Evening Prayer

Please pray for...

The Sick:

Graham Woolnough, Judy Palmer, Jamie McDermott, Terry & Betsy McKay.

Charles Barltrop, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith, Andrew Lawson, Ashley Forman.

Anniversaries: (Sun) Val Vroblfski, Robert Graham
(Tues) George McNabb, Geoffrey Taylor
(Thurs) Graham Holmes, Lindsay Jenkins, John Gent-Priest,
Reg Williams—Priest

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Pegasus Sunday Lunch—Sunday 12.00 noon, 3 August, Pegasus Arms. RSVP Ros Calvert 0272428282 by Wednesday 30 July.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the **City Mission**. The Outreach would like any donated waterproof clothing.

Chaplain and Anglican Schools Conference:

Fr Jordan is away from Monday 28 July-1 August 2025 at the Chaplain and Anglican Schools Conference. Deacon Robert will be available that week. Any urgent matters please contact the Church Wardens.

Deacon Robert's Ordination to the Priesthood

You are all invited to Deacon Robert's Service of Ordination to the Priesthood, taking place on Friday 8 August at 7.00pm here at St Michael and All Angels. Come and celebrate this important event in the life of the Parish.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Eighteenth Sunday in Ordinary Time****3 August 2025**

8:00 am Mass	Celebrant: Fr Jordan Greatbatch	Server: Robert Calvert-Griffin
10.00 am Mass	Celebrant: Fr Jordan Greatbatch	
	Preacher: Marla Hughes	
Servers:	SD: Margaret Maclagan	MC: Thomas Visakan
	Th: Michael Graveston	Cr: Callum Robertson
	Ac: Robert Calvert-Griffin, Georgia Caughey	
First Reading:	Thomas Visakan	Ecclesiastes 1:2, 12-14, 2:18-23
Second Reading:	Sue Shannons	Colossians 3:1-5, 9-11
Gospel:	Deacon Robert Jamieson	Luke 12:13-21
Eucharist Ministers:	Margaret Maclagan, Gail Chiswell	
Sides people:	Robert Maclagan, Toni Stewart	
Intercessions:	Jenny Daniels	
Offertory:	Joy Coulter, Gloria Moyle	
Morning Tea:	Carol Fraser, Pat Pilkington	
Sacristan:	Robbie Moore	
Sacristy:	-	
Livestream:	Joshua Wilson Black	
Flowers:	Toni Stewart	
Evensong Readers:	Ros Calvert, Johnann Williams	
Evensong Server:	Robert Calvert-Griffin	

CONTACTS

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Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
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PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

The Anglican Parish of St Michael and All Angels

This Sunday	The Seventeenth Sunday in Ordinary Time—27 July 2025
8.00 am	Said Mass
10.00 am	Sung Mass
7.00 pm	Contemplative Evening Prayer
Monday	Mary and Martha of Bethany No Mass
Tuesday	William Wilberforce, 1833 and All Social Reformers
12.35 pm	Mass
Wednesday	The Saints and Martyrs of Europe
10.30 am	Chaplains Conference Mass
12.00 noon	Meditation
12.35 pm	Mass
Thursday	Joseph of Arimathea
11.00 am	Bible Study
12.00 am	Pray the Rosary
12.35 pm	Mass
Friday	Feria
12.35 pm	Mass
2.00 pm	School Service
Saturday	Chad, Bishop of Lichfield, Missionary, 672
Next Sunday	The Eighteenth Sunday in Ordinary Time—3 August 2025
8.00 am	Said Mass
10.00 am	Sung Mass
7.00 pm	Evensong and Benediction

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass

